



PAT McCrory
Governor

NICHOLAS J. TENNYSON
Secretary

December 3, 2015

Contract No.: C203459
WBS Element No.: 42258.3.FR1
TIP No.: B-5117
F.A. No.: BRSTP-0210(19)
County: Bladen

"Bridge 47 over Lake Creek on NC 210"

Contractor: S & C Construction LLC

MEMORANDUM TO: Mr. G. W. Burns, P. E.
Division Engineer

FROM: Mr. R. A. Hancock, P. E.
State Construction Engineer

DocuSigned by:

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SUBJECT: Final Acceptance of Project

A final inspection for the above referenced project was held on June 16, 2015.

Mr. A. V. Earwood, Bridge Construction Engineer, has advised that all work on the project has been completed. This will be your authority to accept it and take it over for maintenance as of November 30, 2015.

This completes the entire project.

cc: Mr. J. F. Sullivan, III, P. E.
Mr. W. R. Marsh, Sr., P. E.
Mr. H. L. Cox, P. E.
S & C Construction LLC

